

# OFFICE OF THE LIEUTENANT GOVERNOR

Lieutenant Governor Juliana Stratton

## **Governor's Rural Affairs Council**

**Quarterly Meeting** Pursuant to Executive Order 11-04

<u>Date & Time</u> Thursday, March 2<sup>nd</sup>, 2023 10:00 AM-11:30 AM

### **Meeting Location**

Video/Teleconference

### **Dial-In Information**

<u>Videoconference</u>	<b>Teleconference</b>
Videoconference info shared with council	Conference Number: +1-312-535-8110
members separately	Access Code: 2463 808 2898

### Agenda

- I. Call to Order and Roll Call
- Approval of the Agenda for 3/2/23 and Minutes from 12/15/22 II.
- Chairperson's Remarks III.
- IV. **New Business** 
  - a. Housing in Rural Communities Presentation by Amy Bashiti from Illinois Housing **Development Authority**
  - b. Committee Updates
- Member Updates V.
- VI. **Public Comments**
- VII. Adjournment